

**TOWN OF ARBORG**  
**REGULAR MEETING OF COUNCIL**  
**June 10<sup>th</sup>, 2025**  
**AGENDA**

- 1. CALL MEETING TO ORDER: 9:00 A.M.**
- 2. ADOPTION OF AGENDA**
- 3. CONFIRMATION OF THE MINUTES**
  1. Regular Meeting – May 28<sup>th</sup>, 2025
- 4. DELEGATIONS, HEARINGS AND PETITIONS**
- 5. COUNCIL & DEPARTMENT REPORTS**
  1. Operations Manager Report
  2. CAO Report
  3. Council Reports
  4. Committee of the Whole Reports
- 6. FINANCIAL BUSINESS**
  1. List of Accounts for Approval
  2. Financial Statements as at May 31<sup>st</sup>, 2025
- 7. BY-LAWS & POLICIES FOR CONSIDERATION**
- 8. UNFINISHED BUSINESS**
  1. Annexation Proposal
  2. Firefighters Memorial Park
- 9. NEW AND OTHER BUSINESS**
  1. Office Closures – August 14<sup>th</sup> & 21<sup>st</sup>, 2025
  2. Whiteshell Electric
    - \* Internet Proposal
- 10. CORRESPONDENCE/COMMUNICATIONS**
  1. Janet Johnson, President ~ CPAA
    - \* Rural Post
  2. Valerie Klym, Board Member ~ Riverdale Place Workshop Inc.
    - \* Retirement Invitation
  3. Susan Bauernhuber ~ Arborg Street Festival
    - \* Sponsorship Request
  4. Jeff Carter ~ Neptune Technology Group
    - \* Global Trade Surcharge
  5. Municipal & Northern Relations
    - \* Conflict of Interest & Code of Conduct
- 11. BUSINESS ARISING FROM DELEGATIONS**
- 12. IN CAMERA**
- 13. ADJOURNMENT**